to drink the *Soma* juice. May he? with his asso-
ciates, be satisfied.

8. DivineMABUTS,—of whom IisrDEAis the chief, and
PiJSHAjs[T]5[a] the benefactor,—all hear my invocations !

9. Liberal donors, along with the mighty and
associated INDEA, destroy VTIITBA : let not the evil
one prevail against us.

10. "We invoke all the divine MAKUTS, who are
fierce, and have the (many-coloured) earth for their
mother,[1]* to drink the *Soma* juice.

11- "Whenever, leaders (of men), you accept an
auspicious (offering), then the shout of the MABUTS
spreads with exultation, like (that) of conquerors.

12. May the MARUTS, born from the brilliant
lightning,[0] everywhere preserve us, and make us
happy.

13. Resplendent and (swift) moving PTTSHAN,
bring from heaven the *(Soma)* juice, in combination
with the variegated sacred grass; as (a man brings
back) an animal that was lost.

[a] The *Mitruts* ure styled *Phshdrdfayah,* of whom *PusJian* is the
donor, or benefactor ; in what way is not specified.

]) *Prisnimularalt,*—who havePmtf.* for their mother. According
to *Stiya/M, Prixiii* is the many-coloured earth,—ndndranlayu'ktd
Ihhh. In the *NiglitiiifK, Prisni* is a synonym of sky, or heaven

in general. In some texts, as Eosen shows, it occurs as a name of tlio Sun.

** JlaaMrdd ridyutah.* The Scholiast explains the latter, variously shining, that is, the *antarihlta,* or firmament: bnt it does not seem necessary to depart from the usual sense of lightning.